

## **SOUTH AND WEST PLANS PANEL**

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**Meeting to be held in the Civic Hall on  
Thursday, 28th February, 2013  
at 1.30 pm**

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### **MEMBERSHIP**

#### **Councillors**

J Akhtar	J Bentley	P Wadsworth	R Finnigan
M Coulson		R Wood	
C Gruen			
J Harper (Chair)			
C Towler			
P Truswell			
J Walker			

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**Agenda compiled by:  
Andrew Booth  
Governance Services  
Civic Hall  
Tel: 0113 24 74325**

# A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p data-bbox="675 427 1406 495"><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p data-bbox="675 539 1358 680">To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p data-bbox="675 725 1390 866">(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	

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2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED –</b> That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p><b>No exempt items or information have been identified on the agenda</b></p>	
3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	

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4			<p><b>DECLARATIONS OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p>	
6			<p><b>MINUTES - 31 JANUARY 2103</b></p> <p>To confirm the minutes of the meeting held on 31 January 2013 as a correct record.</p>	3 - 8
7	Hyde Park and Woodhouse		<p><b>APPLICATION 12/04984/FU - 16 ASH GROVE, LEEDS</b></p> <p>To consider the attached report of the Chief Planning Officer regarding an application for the change of use of a social club to form 4 flats with landscaping and car parking at Ash Grove Social Club.</p>	9 - 22
8	Farnley and Wortley		<p><b>APPLICATION 09/05553/OT - LAND OFF ROYDS LANE, LOWER WORTLEY, LEEDS</b></p> <p>To consider the attached report of the Chief Planning Officer regarding an outline planning application for residential development.</p>	23 - 42
9	Armley		<p><b>APPLICATION 10/05520/FU - ST BARTHOLOMEW'S, WESLEY ROAD, ARMLEY</b></p> <p>To consider the attached report of the Chief Planning Officer regarding an application for a 2 storey community centre with covered link to church and outline residential development of 27 houses.</p>	43 - 64

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10			<b>DATE AND TIME OF NEXT MEETING</b> Thursday, 28 March 2013 at 1.30 p.m.	